

Describe your art/craft: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note any placement requests: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By signing below, I understand that if my application is incomplete or payment is not made in full, the processing of my application will be delayed. I further understand there are no refunds on cancellations received after August 4, 2023.

I further acknowledge I have read and understand the regulations and application, I hereby agree to abide by all the rules and regulations described in said application. I understand that violations of said rules may result in ejection from the fair. I further understand that the Hansen Museum, its associates, directors, sponsors, employees, and volunteers are in no way responsible for any loss, damage to property, or personal injury of any kind, and I hereby release the Hansen Museum and those mentioned above from any liability connected to my participation in the 49<sup>th</sup> Annual Hansen Arts & Crafts Fair. Further, I grant permission to the Hansen Museum to use my name, voice, and images of myself and/or my art/craft in any photographs, motion pictures, publications, or any other print, video graphic, or electronic recording of this event for legitimate purposes.

I have enclosed the following:

- Signed application & release
- Payment for requested space(s) & table(s)  
*(as calculated on reverse side)*

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Date

**CONNECT  
WITH US!**



 P.O. Box 187  
110 W. Main St. Logan, KS  
 [www.hansenmuseum.org](http://www.hansenmuseum.org)  
 Facebook: Hansen Museum  
(785) 689-4846  
 [director@hansenmuseum.org](mailto:director@hansenmuseum.org)

SATURDAY, AUGUST 19, 2023

49<sup>TH</sup> ANNUAL  
HANSEN MUSEUM

**ARTS &  
CRAFTS  
FAIR**



# WELCOME TO THE 49<sup>TH</sup> ANNUAL HANSEN MUSEUM ARTS & CRAFTS FAIR

## EXHIBITOR INFORMATION

- All exhibitors must check in at the registration booth before setting up.
- Exhibitors should be ready to sell by 9:00 a.m. Judging for Artist of the Month also begins at 9:00 a.m.
- Tear down begins at 3:00 p.m. **NO EARLY TEAR DOWNS.**
- Exhibitors will furnish display equipment, weather protection, and unloading equipment. Tent stakes must be no longer than 6".
- Placement requests can be made and will be honored to the best of the Director's ability.
- It is exhibitor's responsibility to collect & report sales tax. Forms will be provided in the crafter packets handed out during registration.

**RETURN APPLICATION  
& PAYMENT TO:**  
HANSEN MUSEUM  
P.O. BOX 187  
LOGAN, KS  
67646

## APPLICATIONS

- Acceptance cards will be mailed to each exhibitor upon approval of their application.
- We reserve the right to refuse any application. If you are not accepted, your application fee will be returned. No refunds on cancellations made after August 4, 2023.
- Requests for electricity, water, etc. must be submitted on this application. These services are limited and will be granted on a first come, first serve basis.

The fair will be held on the Hansen Museum lawn, and is scheduled for

**SATURDAY, AUGUST 19, 2023**  
**9:00 A.M. - 3:00 P.M.**

Registration & set up begins at 6:00 a.m.

## FAIR REGULATIONS

- All items must be handmade.
- This fair is open to crafters and artists presenting original or handmade work. Any exhibitor displaying items not allowed will be asked to remove said items.
- The Hansen Museum is not responsible for inclement weather, loss of articles, injury, or accidents of any kind.

# 2023 APPLICATION

One crafter per form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Business Name: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

### PLEASE CHECK ALL THAT APPLY:

I am bringing a tent for my booth.  
(Only stakes 6" or less allowed!)

Water     Electricity

In the event of inclement weather, I will be able to exhibit on Sunday, August 20<sup>th</sup>.

### Booth Size

- 1 - (10' x 10') Space (\$15.00)  
 2 - (10' x 10') Spaces (\$25.00)  
 3 - (10' x 10') Spaces (\$35.00)

### Number of Tables (\$5.00 each)

1    2    3

### Number of Chairs (no charge)

1    2    3

**TOTAL DUE: \$** \_\_\_\_\_

**FLIP TO OTHER SIDE**

Office Use Only: A&C 2023

Date: \_\_\_\_\_ Paid: \_\_\_\_\_ Ck#: \_\_\_\_\_ Rcpt: \_\_\_\_\_